

PROGRAMME SPECIFIC OUTCOMES

DEPARTMENT OF PHILOSOPHY

PSO-1: General Philosophy:

This course is designed to expose the students to the general philosophy. Which is explained the basic concept and problems of philosophy.

PSO-2: Logic & Scientific Method:

This course provides the logical principles to make proper arguments. There different scientific methods are procedures are includes in this course.

PSO-3: Systems of Indian Philosophy:

This course is concerned with the different views of traditional Indian philosophical school. It is concerned with the orthodox and heterodox school, the theory of causation, liberation, law of karma, epistemology, metaphysics, and soul theory.

PSO-4: Introduction to Symbolic logic:

This course designed to provide Morden techniques which were help to proof arguments.

PSO-5: Systems of Indian Philosophy:

This course introduces the Indian Philosophical theory of *Brahman*, *Atman*, *Jiva*, *Isvara*, Liberation, *Maya* &etc. This course discuses Pramanas of *Nyāya* Philosophy, the seven categories of *Vaisesika*. It also provides the concept of *Upanisadic* Philosophy.

PSO-6: Ethics:

This course introduces ethical principles and concepts which will develops moral thinking .It also provides the relation of ethics with Sociology, Politics the relation of ethics with sociology, politics and Religion. It is also discuss various punishment theories to students.

PSO-7: History of Greek Philosophy:

The objective of this course is to provide the origin and development of the Philosophy on the Greek sphere. The Pre-Socratic, Platonic and Aristotelian conception of

epistemology, ethics, causation, theory of ideas, theory of forms and matters and etc in Greek philosophy.

PSO-8: Contemporary Indian Philosophy:

This course is emphasizing on the Modern Indian philosophical concepts. The advantages of this course are that which provides the concept of God, man nature of world Religion, Reality, *Maya* and etc.

PSO-9: History of modern European Philosophy:

This course introduces some basic concept of the Western Philosophy. This is emphasizing on the theory of Substance, the sources of knowledge, reconciliation between Empiricism and Rationalism, space and time and etc.

PSO-10: Philosophy of Language:

This objective of this course is that it helps to improve the understanding of the word meaning and sentence meaning. This course provides the concepts truth, analytic-synthetic, a priori-a posteriori difference.

PSO-11: Study of Western Classic (Mediations of Rene Descartes):

This course is completely based on Rene Descartes's six mediations. This is based on the concepts of mind and body, primary and secondary quality, existence of God, will, intellect, theory of ideas, clear and distinct perceptions and etc.

PSO-12: Isa Upanisads with Sankara's Commentary:

This course is based on the one of the *Upanisad* among the ten *Upanisads*. This course will help the student to know how to give a commentary on the verses *Upanisad* after knowing the *Sankara's* commentary.

PSO-13: Social and Political Philosophy:

This course will enhance the knowledge of the students regarding the philosophy thought over the society and politics. This course discusses political Ideals, justice, liberty and equality. It also provides the origin and development and human rights.

PSO-14: Applied Ethics:

The objective of this course is the application of ethical rules and principles which can apply for well being of the society. This course designed for the theory of animal rights, abortion, euthanasia, ecology, doctor- patient relationship, business ethics and etc.

COURSE OUTCOME

CO-1: Module-I:

This unit concerned with the questions of how one should live (ethics); what sorts of things exist and what are their essential natures (metaphysics); what counts as genuine knowledge (epistemology). This is an introductory module for Philosophy.

This field explains the ultimate nature of existence, reality, knowledge and goodness, as discoverable by human reasoning. The problem of metaphysics is important problem in philosophy. It emphasizes the problem of substance, universal, mind and body.

This course analyse the ethical problems like theories of goodness and theories of conduct. The fundamental problem in philosophy which is known as problem of being will discuss in this course. Those who believe in one reality they are coming under the group of monism. The problems in monism leads to dualism and the problem in dualism give rise to pluralism.

This module will help the beginners of philosophy which designed to understand the basic concepts and problem in Philosophy which is definitely improves the interest of the students.

CO-2: Module-II:

This unit deals with logical concept principles. The procedure to make sound arguments. In logic we need proposition to make arguments. So this is help to student to know that what are the methods to testing validity of arguments. The logical problems are there which help to students to make rational judgements.

CO-3: Module-III:

The fundamental of this course is to enhance the knowledge of classical Indian Philosophy. There is a division between the two philosophy system Astika & Nastika. According to this the school of Indian Philosophy differed. The law of Karma and the concept of purusartha occupy most important place in philosophy.

The metaphysical, epistemological concept and its problem are discussed here. The theory of causation and theory of elevation provides the knowledge to the student about the classical Indian philosophical understanding about the creation of the world.

CO-4: Module-I:

The fundamental of this course is the modern form of the traditional logic. It is the developed form of traditional logic. It consumes less time to prove the validity and invalidity of arguments with the less time which is working by the help of some basic rules and principles.

CO-5: Module-II:

The aim of this course is to improve the moral thinking among students. This course provides the moral principles and concepts which will help student's behaviour and action in social sphere.

The relation of ethics with politics, sociology and religion are also discussing here. The moral, nonmoral, actions, moral and factual judgements are also present in the course. This course also includes the punishment theory and it also describes retributive, reformative and preventive theory of punishment.

CO-7: Module-II:

This unit deals with the pre-Socratic philosophical thought. The essence of everything from which entering is origin is the main subject matter of this course .It helps the students to know the pre-Socratic philosophers like Thales, Heraclitus and Democritus view regarding the origin of this universe.

CO-8 Module –IV:

The unit deals with the samkara Vedanta conception of *Bramhan, Maya ,Jiva ,Isvara* and Liberation. It is designed to enhance the knowledge of the student on the Indian Philosophical tradition.

CO: Module –IV:

The fundamental of this unit is to develop the idea regarding Gandhian philosophy .The Gandhian concept of truth, God, non-violence *satyagraha* and *sarvodaya*. The aim of this course is to motivate them toward the non-violence action. That will help to built change their behaviour towards others.

CO-9: Module-II:

This unit explains the Spinoza theory on substance, attribute and modes psychophysical parallelism. The substance is that conception of which doesn't required the conception of another

thing in order to its formation. This course is designed to develop the philosophical knowledge and trend them to develop philosophical thought.

This model also analyse the Leibnitz theory of Monads, pre-established harmony, this opens up the mind of the student toward modern.

CO 10: Module-I:

It is easy to understand meaning of a word but it is difficult to understand in which sense it is use in a statement. This unit helps student to know the ‘meaning’ of the word which may be vagueness and ambiguity. This module analyzes the meaning of the language.

CO 11: Module-III:

This unit deals with the Descartes third meditation which disuses the clear and distinct perception, theory of ideas, existence of God. This course gives scope to student that how we can get clear and distinct perception which cannot be doubted.

CO 12: Module-I:

This unit explains the *Upanisadic* philosophy in Indian context. *Upanisad* is considered as the last phase of the *Vedic* period because they reveal the final aim of the *Veda*. Out of the eleven important *Upanisad* *Isabhāsya Upanisad* is one of them. The aim of this course is to improve the *Upanisadic* ideas among students. This also can use in practical life because it teaches us not to covet others wealth and not greedy.

CO 13: Module-II:

This unit deals with the fundamental theory of political ideals. It includes the theory of justice, liberty, equality. This unit also discuss the political doctrines of Humanism, Secularism, Feminism and Ecology. The above content stimulates the students to understand the political thought and the work of philosophy in it.

CO 14: Module- III:

This unit explains the application of the ethical principles in social life. Theory of Euthanasia talks about taking human life is justified or not. It deals with arguments against and support of Euthanasia.

This unit also contains Abortion is justified or not. There are also arguments in the support and against for abortion is available that which will help to develop the argument skill of

the students. These are the social issues which is very useful for the students to know how to apply ethical rules and principles.